

SUBMITTED BY: Asbestos and Mold Services Corp.

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>22,300.00</u>
	TOTAL LUMP SUM	\$ <u>22,300.00</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

N/A

The undersigned is - a partnership - a corporation - an individual under the laws of the State of New Jersey
(circle one)

CONTRACTOR NAME: Asbestos and Mold Services Corp.

CONTACT PERSON: James A Mullarkey

SIGNATURE: 

ADDRESS: 1835 Underwood Blvd, Suite #1 Delran NJ 08075

BUSINESS PHONE: 609-702-0400 FAX NO.: 609-702-1013

CELL PHONE NO.: N/A PAGER NO.: N/A

E-MAIL ADDRESS: jim@amsnj.net/kaysi@amsnj.net

FEDERAL TAX ID# OR SOCIAL SECURITY# [REDACTED]

DATE: 3/25/22

SUBMITTED BY: GLOBAL ABATEMENT SERVICES

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>32,800.00</u>
	TOTAL LUMP SUM	\$ <u>32,800.00</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

The undersigned is - a partnership - a corporation - an individual under the laws of the State of NEW JERSEY

CONTRACTOR NAME: GLOBAL ABATEMENT SERVICES, LLC

CONTACT PERSON: DOMINICK TRINGALI

SIGNATURE: 

ADDRESS: P.O. Box 7620, Monroeville TWP NJ 08851

BUSINESS PHONE: 732-605-9062 FAX NO.: 732-462-5683

CELL PHONE NO.: 732-673-3872 PAGER NO: _____

E-MAIL ADDRESS: DTRINGALI@GLOBALSERVICES NJ.COM

FEDERAL TAX ID# OR SOCIAL SECURITY# 

DATE: 3/20/22

SUBMITTED BY: B&N&K Restoration Co., Inc.

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>39,000.⁰⁰</u>
	TOTAL LUMP SUM	\$ <u>39,000.⁰⁰</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

N/A

The undersigned is (circle one) - a partnership - a corporation - an individual under the laws of the State of New Jersey

CONTRACTOR NAME: B&N&K Restoration Co., Inc.

CONTACT PERSON: Aleksandar Kuridza

SIGNATURE: 

ADDRESS: 223 Randolph Ave, Clifton, NJ 07011

BUSINESS PHONE: 973-478-4681 FAX NO.: 973-478-6083

CELL PHONE NO.: 973-626-3383 PAGER NO: _____

E-MAIL ADDRESS: bnkcorp223@gmail.com

FEDERAL TAX ID# OR SOCIAL SECURITY# [REDACTED]

DATE: 3-21-22

SUBMITTED BY: Consolidated Environmental, Inc.

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>43,000.00</u>
	TOTAL LUMP SUM	\$ <u>43,000.00</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

Price is based on (1) no demo; only cleaning per the scope of work discussed with the environmental consultant during the walk-thru on March 23, 2022; (2) HVAC Cleaning for only one of the buildings; (3) using Prevailing Wage rates. If PW does not apply, please let us know and we will revise price accordingly.

The undersigned is - a partnership - a corporation - an individual under the laws of the State of New Jersey

CONTRACTOR NAME: Consolidated Environmental, Inc.

CONTACT PERSON: Christian Alvarado

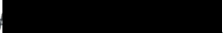
SIGNATURE: 

ADDRESS: 26 Law Drive, Suite B, Fairfield, NJ 07004-3200

BUSINESS PHONE: 973-244-0424 FAX NO.: 973-882-8788

CELL PHONE NO.: 973-747-9721 PAGER NO: _____

E-MAIL ADDRESS: chris@conenv.com

FEDERAL TAX ID# OR SOCIAL SECURITY#: 

DATE: March 28, 2022

SUBMITTED BY: SpecGen Cleaning LLC

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>52,000.00</u>
	TOTAL LUMP SUM	\$ <u>52,000.00</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

The undersigned is - a partnership under the laws of the State of New Jersey
(circle one) - a corporation
 - an individual

CONTRACTOR NAME: SpecGen Cleaning LLC

CONTACT PERSON: Abe Milworm

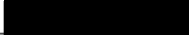
SIGNATURE: 

ADDRESS: PO Box 1494 Lakewood NJ 08701

BUSINESS PHONE: 732-908-8988 FAX NO.: 732-908-8988

CELL PHONE NO.: 908-910-8801 PAGER NO: _____

E-MAIL ADDRESS: abe@specgenclean.com

FEDERAL TAX ID# OR SOCIAL SECURITY# 

DATE: 3/28/2022

SUBMITTED BY: Shorelands Construction, Inc.

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>52,500.00</u>
	TOTAL LUMP SUM	\$ <u>52,500.00</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

The undersigned is - a partnership under the laws of the State of New Jersey
(circle one) - a corporation
- an individual

CONTRACTOR NAME: Shorelands Construction, Inc.

CONTACT PERSON: Bryan Keeshen

SIGNATURE: 

ADDRESS: 7 Columbus Dr., Monmouth Beach, NJ 07750

BUSINESS PHONE: 732-229-4064 FAX NO.: 732-272-1720

CELL PHONE NO.: _____ PAGER NO.: _____

E-MAIL ADDRESS: bryan@shorelandsmbnj.com

FEDERAL TAX ID# OR SOCIAL SECURITY 

DATE: 3/29/2022

SUBMITTED BY: Guardian Power Cleaning, Inc.

PROPOSAL

FURNISHING OF MOLD REMEDIATION AND DECONTAMINATION SERVICES AT BLDG. #544/544-B, THOMPSON PARK, 53 LONGBRIDGE ROAD, HOLMDEL, NJ 07733

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items, and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
1.	Mold Remediation and Decontamination	\$ <u>59,000</u>
	TOTAL LUMP SUM	\$ <u>59,000</u>

TAX EXEMPTION: NO. #69-0220842

VARIANCE IF ANY:

The undersigned is (circle one) - a partnership - a corporation - an individual under the laws of the State of New Jersey

CONTRACTOR NAME: Guardian Power Cleaning, Inc

CONTACT PERSON: Steven J. Frank

SIGNATURE: [Signature]

ADDRESS: 8 W. Main Street, Suite 5, Farmingdale NJ 07727

BUSINESS PHONE: 732-919-1200 FAX NO.: 732-919-1225

CELL PHONE NO.: 732-489-2160 PAGER NO: _____

E-MAIL ADDRESS: gpcinc@optonline.net

FEDERAL TAX ID# OR SOCIAL SECURITY# [REDACTED]

DATE: 3/28/22